History 3870F Uncolonized Global Histories Winter 2026

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This is a **draft** outline. Please see the course site on OWL Brightspace for a final version.

Course Description

Invocation: To the Sun, in whose tight embrace we and other planets travel the Cosmos free of charge, we are grateful. To the Earth, the ground of our being, we are grateful. To all fellow creatures on this planet, on land, in the air, and waters, we are grateful; we apologize that our human ways have ravaged your ways of life in the recent past. To our personal and collective ancestors, we are grateful, and we shall right the wrongs. We are grateful to, and acknowledge the Anishinaabek, Haudenosaunee, Lūnaapéewak and Chonnonton Nations, on whose traditional Dish with One Spoon Treaty Territory is where this course takes place. And so, it is.

Course Description

This course valorizes the once-maligned cosmologies, ontologies, and epistemologies of humans, and more-than-human beings, indigenous to lands and waters once colonized by Western Europeans. While all humans are indigenous to this planet, the course affords students the opportunity to learn other ways of knowing and writing history through the eyes of those whose histories have always included human and other planetary beings in the telling of history. We will anchor ourselves in African History while holding all the threads together and in place.

Course Objectives, students will be able to:

- * Define a major concept studied in the course and its related historiography
- Demonstrate a growing historian's intellectual independence and ability to write nuanced reflections on primary and secondary sources
- * Research and present an innovative team project

Methods of Evaluation (Assignment Prompts posted in OWLBrightspace)

- * 10% Attendance
 - o Missing more than two classes will downgrade this portion of your grade by half.
- * 10% Preparation & Active Participation
 - o This includes individual and team preparation and active participation.
- * 30% Individual Reflection Essays at 10% each
 - o You will chart your progress through three essays that require a historian's rigor.
- * 10% Team Project Proposal
 - o Teams will be assigned the week before Reading Week; and a prompt will be provided.
- * 30% Team Project Presentation
 - o Teams will present projects to the class and submit accompanying documents to be examined by peeers first.
- * 10% Peer Evalutation
 - o Learning the art and craft of careful and fair evaluation of peers' work.
- * A late penalty of 10% for the first day and 2% per day thereafter (including weekends) will be assessed against all late individual and team assignments.

Make-up tests, midterms, and exams will only be approved by Social Science Academic Advising (<u>Absence & Academic Consideration</u>, see also university's policies). Please direct your requests to that office. See also the, Department of History's own <u>Undergraduate Policies and Statements</u>) for department procedures and requirements involving makeup tests and exams.

Course Materials: Films are part of class material. Readings are available via the Bookstore, the Weldon Library on Reserve, and Online. Articles and chapters will be posted in Brightspace.

NB: Readings are done (both) individually and in (rotating) teams.

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Linda T. Smith, Decolonizing Methodologies: Research and Indigenous Peoples Malidoma Patrice Sóme, Of Water and the Spirit: Ritual, Magic, and Initiation... Robin Wall Kimmerer, Braiding Sweetgrass Tyson Yunkaporta, Sand Talk: How Indigenous Thinking Can Save the World

Pamela Kyle Crossley, What is Global History? (Recommended but not required) Ken S. Coates, A Global History of Indigenous Peoples (Recommended but not required)

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Course Schedule and Assignment Due Dates Week 1: Introduction to Course and One Another Jan 06 Indigenous to Planet and to Place Week 2: Definition of Concepts & Intro to Historiography Jan 13 Linda T. Smith, Decolonizing Methodologies, Intro and Chp. 1 Week 3: Knowledge without Possession Jan 20 Smith, Decolonizing Methodologies, Chp. 2 & 3 Reflection Journal 1 Due Week 4: Traditional Wisdom and Traditional Science as Partners, Part I Jan 27 Wall Kimmerer, Braiding Sweetgrass, "Planting ...; Tending ...; Tending ...; Picking Sweetgrass" Week 5: Traditional Wisdom and Traditional Science as Partners, Part II Feb 03 Wall Kimmerer, Braiding Sweetgrass, "Braiding ...; Burning Sweetgrass, Epilogue" Reflection Journal 2 Due Week 6: Teams Project Proposal Preparation Smith, Decolonizing Methodologies, Chps. 4 & 11 Feb. 10 Research Workshop with Librarian, Dr. Jason Dyck Feb. 17 No Class Spring Reading Week Week 7: Reclaiming the Ancestor Feb 24 Sóme, Of Water and the Spirit (All) "Decolonizing Gender: Of Female Fathers and Male Mothers Week 8: (Brightspace) Mar 03 Oyeronke Oyewumi, "Conceptualizing Gender" and "Decolonizing the Intellectual and the Quotidian Yorùbá Scholarship and Male Dominance" Team Proposal Due Week 9: Ancestral and Contemporary (Human) Knowledge Mar 10 Yunkaporta, Sand Talk, Chps 1-7 Week 10: (Re)Claiming Indigenous Thought and Practice Mar 17 Yunkaporta, Sand Talk, Chps 8-14 Film: Beckett & Beckett, The Seeds of Vandana Shiva

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Week 11: History, Theory, and Practice- The Greenbelt Movement
Mar 24 Film: Merton & Dater, <u>Taking Root: The Vision of Wangari</u>
Maathai

Week 12: Teams Research Project Preparation Mar 31 Ecosystems and Community Reflection Journal 3 Due

Week 12: FINAL TEAM PROJECT PRESENTATIONS & PEER EVALUATIONS Apr 07

History Department Recommended Expectations and Outcomes for 3rd Year Classes:

https://history.uwo.ca/undergraduate/program_module_information/expectations_outcomes.html

- Content delivery
 - intensified detailed and conceptual knowledge of more specialized subjects
- Primary source skills
 - analysing rhetoric
 - understanding the structure and presentation of a document
 - situating the source in relationship to other primary sources
- Secondary source skills
 - understanding and questioning author's evidence, thesis and argument
 - situating, analyzing and assessing historical works in their historiographical contexts and traditions
 - exposure to a variety of theoretical approaches to historical analysis
- Research skills
 - generating own research questions for written assignments
 - developing skills of detection and inquiry
 - combining a variety of sources (e.g., primary sources, secondary sources, oral history, works from different disciplines) in written and oral assignments
- Writing skills
 - writing effectively in longer assignments
 - integrating a wide variety of primary and secondary source materials into written work
- Participation and communication skills
 - student-led presentations and class discussions

- self-directed learning
- Overall: [Individual responsibility, team collaboration, and excellence]

Additional Statements

Accommodation for missed assignments/tests/midterms: Students with an approved absence from an in-class test will be required to write a make-up assignment. The make-up assignment will not necessarily be in the same format, be of the same duration, or cover the same material as the original test.

For this in-person class, make-up tests will be written at one of the Department of History make-up midterms. Dates for the make-ups will be listed on the Department of History website under Undergraduate.

IMPORTANT: In the event the University moves to online learning make-up tests will take place online via Brightspace. The date for the make-up may differ from the date listed above.

No other make-up opportunities will be provided unless further academic consideration is granted by Academic Advising in Social Science. Students who fail to write a make-up test in a designated time slot will receive a grade of zero on that assessment. Course professors may not be available to respond to questions during the make-up test slots.

Use of Electronic Devices:

Respect is important, both in and outside the classroom. In the classroom it includes waiting your turn, being respectful of different points of view on different issues and leading with heart and mind. The class including watching films as well as close reading of texts electronically and in print, this means there will be short breaks during the three hours of class time. To that end, except for days when collaborative work requires internet access, please keep your devices in silent (without vibration) mode, or better, in *airplane mode and store* until breaktime or after class.

<u>Use of generative AI tools</u>: The use of generative AI tools like ChatGPT is permitted in this course for activities such as

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brainstorming and refining your ideas, drafting an outline to organize your thoughts, or checking grammar and style. Any use of such tools should be properly documented and cited. If in doubt, please ask me for clarification, or better yet, check with the Western Writing Center for University-wide policies.

Please review the Department of History's shared policies and statements for all undergraduate courses at: <u>https://history.uwo.ca/undergraduate/program module information/</u> <u>policies.html</u> for important information regarding accessibility options, make-up exams, medical accommodations, health and wellness, academic integrity, plagiarism, and more.

Important Academic Dates for Winter 2026

(This is a courtesy announcement, official University policy overrides this.)

2026

Description	Date
Classes resume	January 5
Last day to add a second-term half course	January 13
Spring Reading Week	February 14 - 22
Family Day	February 16
History make-up midterms	ТВА
Last day to withdraw from a second-term half (0.5) course, or a second-term full (1.0) course resulting in a grade of 'WDN' (withdrawn, without academic penalty). Course withdrawals after this date will appear on a transcript with a grade of 'F.'	March 30
Good Friday	April 3
Easter Sunday	April 5
Winter Term classes end	April 9
Study Days	April 10 - 11
Final examination period	April 12 - 30

